## U-GBAKER

## Greatest SHOE SALE

 OF THE SEASON!It would make any self-respect ing animalshed tears to see the prices we sell the product of it's hide for.

Notwithstanding the boom in prices planned for by the Manufacturers, here are figures much lowerthan the wholesale people can quote.

Last wreek we bought the entire line of samples of several of the largest jobbing houses in the country at less than $50-\mathrm{cts}$. to the dollar.

Money talks, and the people who buy of us make every penny count.

Just One-Half Price,


MEN'SBREECHES 49C. THINK OF IT.
U-G-BAKER
,

## LEVEL GREEN





## The Dentand

Sam Brow, of McAlister,
cane Sunday to spend a
with "old

## wit






## 萝 <br> S Sill Chirns DPESS GOODS 2 c. per yal Ladiesyems NDERWEAR





# FOLEY'S KIDNEY CURE 

Will positively cure any case of Kidney or Bladder disease not beyond the reach of medicine. No medicine can do more

FOLEY'S KIDNEY CURE
strengthens the urinary organs, builds up the kidneys and invig orates the whole system.

IT IS GUARANTEED
TWO SIZES 50 c and $\$ 1.00$

## Passed Stone and Gravel With Exeruclating Palns

 A. H. Thurnes. Mg. Wills Creeck Cort Co., Buiflo, o.. wriks:
 No Other Remedy Can Compare With It


SOLD AND PECO期HENDED BY MT. VERNON DRUG, CO.


Cascorial
The Kind You Have Always Bought, and whith has been
in use for over 30 years, has borne the signatare of Chat/fTetchen $\begin{aligned} & \text { sonal supervision sinco its hisfancy- } \\ & \text { Allowno ono to deccive you in this }\end{aligned}$ All Counterfeits, Imitations nand "Just-ase-goode you in thise but
Experiments that trifle with and endanger the health of

## What is CASTORIA

 coric, Drops and Sogthing Syrups. It is Pleasant. It
contains neither Opinm, Norphine nor other Narcotts
substance. Its nge, is its guarantec. It destroys Worms phi allays Feverishness. It cures Dharrhocin and Wind
cold It rectives Te ething Tronbles, cures Constipation

gemune CASTORIA alwaya


The Kind You Have Always Bought in use Fer over 30 varas.

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| Dollars |  |
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W. M. Francisco

NUMENTAL WORES,
Brodhead, Ky ,
Brodhead, Ky,
-Granite and Marble Mon
and Tombstones.
-ALL WURK FIRST-CLASS, -
-SATISFACTION GIVEN.-




## Mt．Vernon Signal－SUPPiLIMENT．

## MT VERNON，KY．，JUNE 16， 1905

## hawaian islands．

 Frederick 1．Haskins
## we Courter Journ 1 savs：

Hawaif atounds＇＂l toiklore and wead iegends The land is bestev ed to swarm with ghome atd tar an，and the water whth momphs
aid monsters．The simple monded thid monsters．The simple monded
native，whose gratiather woud matiye，whose gratilather woud puits like a mustany shying at new tarness，tellsps that the ger of the ar carries arnud the wind in a
coldasih．He solemaly $\therefore$ a immense bird once laid an ent In the ocean，which in thme was Hat hed by the tropic wind－，ath
thut the Hawainan Itaids wete thins the
created．
Ore of the prettiest legends is that of the cocuanut tree The story g oes that a berntilul princess Wh very much beloved by one of
the ehets，who was a noted athlete． He tried to please her inevery was， swimmang the lakes and bringim： ant rare flowers and chote irnins
from the wher side of the islant． from the wher side of the ishm． but she wond not Heren thand life not worth liv．
suit．Hy for tong without ber，and expired from the pan of his ninergitel affer：
tion．Before he dild he said to the princes：The tume will strely come when you will kiss tae of
yut own tree will．＂ yyur own tree whll．

Years atterward，while the prin－ cess was walking one day hy the
besch，her attention was attracted tsa beautitul towerting tree of a new and strange variety．lis tufted head nodded promdy in the fima
and her eagen gaz．was centpret and her eager kaze was entyred
upon its delicions frnit．An ant procured one of the gren greca
nats for her，and as she was ha the nats 1 or her，and as she was the the milk，she hearg a wote s．
＂Do von embry ＂Do von embracy me，whth your
own free wi；The spirit of the prince had tinetr the tyrung of the cocoanut tree

## Ayother terend Eoncerps the fair

ravi． 11 was here，in the dong ago，

Thie bod beyrayed hym to a rod．
The matdey ones realiy innocent of
The matdey mis reay，thenemt on revenge for het myider the gods deceed that a gentic rain shoutd hrdaily in the place where she hat djed，the sparkling drops of
tnoishurd repescuting the tears of tnoishiry reperenting the tears of
the athers and the graces of the deported maiden．This valley is on of the most fertile in the region
of Honolula．is swing to the tact of Honolula．is owing to the tiact
that the memory of the gentle pritices is kept green by the con－ stant fall of rain．
Still another story deals with the cause of the，reverence which is
shown the hog．This animal was． not always a lowly beast content to root in the mud and forage for
the sake oi its appetite．It onc\＆ had the power the roam－the posses sions of kings and live upon the
milk of the laud．One boid ruler milk of the laud．One bold ruler
came to grief by sending his fol－ lowers forth to give battle to the
hing and destroy it．When ap－ hing and destroy it．When ap－
proached the animal seemed docile enough and was led away an unre－ sisting captive．When the god－
for the hog was really that in those for the hog was really that in those
old days－judged he had gone a proper distance，he suddenly turn－

## ed and tore his capors to pieces．time of her deagh． <br> Of course the

 Atter this he was treated hike a heria and for centames was regarded as nots．This barn abmit the lugis
poners as a figher，if it takes a fotion，has heen hunded down to
postertit as a warming to all per sons to approseh this much prated antmal witi cation．

Amother pretty legend is that concernarg the fire goidess，who med in a voicam she was the
most heautiful wo non wh the eurth， and yet she kept alowe the blaring hell that smosidered in the moun－ the inhabitants roundabout of ate day she took a jurney to a far off mountain to，rest herelf．Sonn after her arrival she wns disturted
by the tunf tum of a dram She looked atout and found that it was bemg beaten to keep tame fot＂
prince who wa dancons ti．e linith
 payety ty singing the retrain
words of het own composilion．
The prince was naturally st
 fate stranger to the risabincsate
 marned．
gether t． gether tor some time tac xity dess intormed the मènce Mxt most retary so thy of（0．e the wohne mad died an wn moti！ bit．Nife hid pever）ivveated to goddess，ingugh the hustiactigely feit thay and wis sumething nn io－ loth to thate hel depart ：NN（fins ive

the volesno becajua cin and is vis
 the people．
No retepence on chen dil order of things in Han rivania Ne complete withom wherk．or of the kahuse，or winge de tron IIr avas a sortiot yiz non－outherer，who was rev－ ple Ne Nas suppored to hive the porncol life and drath，，and it
wasuce－nted as a mather of fact wasnceepted as a matter of fact
that he cond pray one＇s lite arvas． Next tore voodoo prievisor Hayti， the Hawnan kalnina is，the most my－icrots individual of whom we late any acconnt．They say it is not gi all unusual for a man or wo man to be prived to death，and the explanation is the use of sugges comes fully lodged in the mind of the patient the end is easy from the sheer force of imagination．
It has been charged that vegeta－ pravings，but there seems to fe bo evidence to substaptiate this clana． The reader tay scoff at the idea of death，bat one thas only to serson he baneful light in the kabuna＇s ves to recognize the prevence of Refa strange power．Once the isk person medicine can do him no good．There are those who as－ ert that the beantiful Princess Kaiulani was a rictim of the kabu－ was surrounded by them at the
hite the same hold unas co $\rightarrow$ ple that they had in days the peo． lne belief in them is a suserti． Hon which them is a sugerst． wheneneration．They are now the garded as dogtors wtio practice Wita． ott a heence and are treated fic－ cordingly．Sometimes an ohid habitant wil msist upon bex
treatec by a kahuna，buit it the tive doctor falts a white physicy－ is then called．in．
dis nimguisk on the streets of yom， aronad bis peck．When judocrs he i，very，giy in his diess．fut $2 \boldsymbol{n}$ the street iofunlv allows himet fa Therest．
that inchid one venerable wizato of ake，livang in over hinety yeif． whin，and wh，it noted for the nthyerm pazeed and trakempt，but the trange light in．Ving eye hodef the invives in awe ard athank mpin：enviots whate poople who Fhdpow．Reaving ：（o legent．
 cuied hasari：che tom in the
 is lue monyted on a pet Muthitak of some five thanmmotacres，in extent．It is sumponsencmuty stden by the ocent and our the remainnge side bin－ce porecye what i 360 feet 1\％M M menched be a small path－ nve（whitwo pelicemen are always riog yeateriag．
Airout $i_{1}$＂lepers were sent here in is65，and the number thas in－ creased from rume to time until in the community．Ninc－tenths of the afllicted inmates of the piate are enher Chiarse or natives，whate the dissasp．little is n nown of this dreade－malads．It is a cute－ kess but painlens affletion，aud the
theory is that it can onlv butaken trom comact．The first sermptoms are generally little spots behind the ears．

One of its strangest features is ents are seldom afficted．atl chint－ dren born at Molukai are carciully watched ugtil thes are seven years fouge，and to le non－lepers they are taken to Honolukind placed in an institution ：provided for them． ed and nurtured sud almost inva－ riably grow up to be useful citi－ riably
zens．

It seems horrible to be sent to out－of the－way island for life． but it is said that fen of those who would care to leave．There are shoots，churches，musical societies and a good band．There are even a race track whete those of the lepers who own horses can indulge in rows of pretty little houses and
all may have their gardens and their little fields．
They are permitted to mingle with each other socially and may
marry if they choose．The State
pays all expens of living，a charitably－metuif persous，supph many comtorts fyeh as buok． many comtorty such as bouk：
magazipes，must and other lux： ties．Qnce each iear an entertahit mem in wren by he society peopit of Honotyin and all，the proceec－ are devoted to providing comfor hor the lepery No Christmas sending gris．and doudies to the childrey on ype ilatid．
To be qoympies io Molukat is
reany nqt（suyt）No hatdsh： upos auy untertyed or unatachis person det when a husband o． vife beconjs andicted the separa－ It $\hat{y}$ inarse thif at they were sent to pronon for life Worse，because Ne prisoner mat he pardoned．but of cure．Ore of the saddest sight． in the world is कhen a，steamer is departing with new lot of lever－ if rolokai． 4 utband and wiic are ruthanssly ton trom eJch other，
9 ind in yigen fil instances those Ind in retget thinstances thone raxnuisoion to epter the colony with herchoved ones，There have bee： is itances whetela hushand wouk the iop into a leper and be sent to the island．layaliz his wite and children with po means of support．
and these caved．are so pufut and these cavek are so puiful taiat it seems the goverament shouki provide for a ${ }^{\text {rimather }}$ than see them Affer．
At interval基多ship is sent to Mo－ okai upon twhich ciatives and friends of the fupers may have free passage to piz．a visiz to the afflict－ this beat at the island the virisal of this beat at the island tho visitors ars excorted into an enciosure whith
is guardet on every side by wite is guadrded on every side by wite，
They cail talk through the fence， They can tak through the fence， but there munt be no contact．
These visits dhean much to tlie af－ These visits mean much to th：
thether sad feature of the
Another sad feature of the island Itte is that a！shlildren bora there
mast be takeflaway at the age of must be takelaway at the age of
seven years，frless they have be－ come inoculated in the meave be unagine the＂r wish it mut mean 10 a father atd mother mean unon their chtheren when they are fitte and realige that they will soon be taken away from them，and that although they 6 ay return at inter vals to talk to hem，that they will not be fermfed to touch them ngain permu reaily the them gain．Thagedy
$\qquad$ of one young wife who was stit to Molokai would
catise the sityatest heart to bleed witis pity．So had only been mar－ ried a year and her first baby was about to be bharn，when it was dis stage of leprosy；Of course，the husband did fierything in his powa er to save hoferything in his pow the island，but． the law was diern and they took her away：ther case，was so ex－ tremely pition that the authorities agreed to brok the ruks for once and altow t嗅，hurband to remain with his wife until after the birth of their child．The baby did not live a day，agd the guard in making his rounds found the unfortunate
couple ent fined in rms，both for the last long other＇s eath．An - thety morphing sleep of the be If zmpty morphine bottle of despair．Surely a merciful God will deal geegly with souls so ter－ will deal geghy with
ribly tried of these！


